

LEAVING CERT TRIAL EXAMS 2025 (week 1)

| DATE/DAY | LEVEL | SUBJECT | TIME | TEACHER | ROOM | |
|------------------|-------|----------------------------|--------------------|-------------|------|-----|
| TUESDAY | | | | | | |
| 04/02/2025 | | ENGLISH PAPER 1 | 09:00 - 11:50 | JK | 4/1 | |
| | | ENGLISH PAPER 1 | 09:00 - 11:50 | KP | 4/1 | |
| | | ENGLISH PAPER 1 | 09:00 - 11:50 | SMC | 4/2 | |
| | | ENGLISH PAPER 1 | 09:00 - 11:50 | EM | 4/3 | |
| | | ENGLISH PAPER 1 | 09:00 - 11:50 | GB | 4/4 | |
| | | ENGLISH PAPER 1 | 09:00 - 11:50 | CDN | 4/5 | |
| | | ENGLISH PAPER 1 | 09:00 - 11:50 | JSN | 4/6 | |
| | | ENGLISH PAPER 1 | 09:00 - 11:50 | LFN | 4/7 | |
| | HL | MATHS PAPER 1 | 1:30 - 4:00 | CH | 4/1 | |
| | HL | MATHS PAPER 1 | 1:30 - 4:00 | SBD | 4/2 | |
| | HL | MATHS PAPER 1 | 1:30 - 4:00 | CHS | 4/3 | |
| | HL | MATHS PAPER 1 | 1:30 - 4:00 | RM | 4/4 | |
| | OL | MATHS PAPER 1 | 1:30 - 4:00 | DBN | 4/5 | |
| | OL | MATHS PAPER 1 | 1:30 - 4:00 | HA | 4/5 | |
| | OL | MATHS PAPER 1 | 1:30 - 4:00 | PM | 4/6 | |
| | OL | MATHS PAPER 1 | 1:30 - 4:00 | TC | 4/7 | |
| WEDNESDAY | | | | | | |
| 05/02/2025 | | CHEMISTRY | 9:00 - 12:00 | AW | 4/1 | |
| | | CHEMISTRY | 9:00 - 12:00 | AW | 4/1 | |
| | | OL/HL CONSTRUCTION STUDIES | 9:00 - 11:30/12:00 | MM | 2/10 | |
| | | OL/HL CONSTRUCTION STUDIES | 9:00 - 11:30/12:00 | ND | 2/2 | |
| | | STUDY | 9:00 - 12:30 | | 4/4 | |
| | | STUDY | 9:00 - 12:30 | | 4/5 | |
| | | STUDY | 9:00 - 12:30 | | 4/6 | |
| | | STUDY | 9:00 - 12:30 | | 4/7 | |
| | | | | | | |
| | | | MATHS PAPER 2 | 1:30 - 4:00 | HA | 4/1 |
| | | | MATHS PAPER 2 | 1:30 - 4:00 | DBN | 4/1 |
| | | | MATHS PAPER 2 | 1:30 - 4:00 | SBD | 4/2 |
| | | | MATHS PAPER 2 | 1:30 - 4:00 | CH | 4/5 |
| | | MATHS PAPER 2 | 1:30 - 4:00 | CHS | 4/6 | |
| | | MATHS PAPER 2 | 1:30 - 4:00 | RM | 4/7 | |
| | | MATHS PAPER 2 | 1:30 - 4:00 | PM | 4/3 | |
| | | MATHS PAPER 2 | 1:30 - 4:00 | TC | 4/4 | |
| THURSDAY | | | | | | |
| 06/02/2025 | | COMPUTER SCIENCE | 09:00 - 12:00 | CH | 2/15 | |
| | | DESIGN AND COMM. GRAPHICS | 09:00 - 12:00 | KW | 2/2 | |
| | | DESIGN AND COMM. GRAPHICS | 09:00 - 12:00 | JB | 2/10 | |
| | | PHYSICAL EDUCATION +study | 09:00 - 11:30 | DS | 4/3 | |
| | | PHYSICAL EDUCATION +study | 09:00 - 11:30 | DS | 4/4 | |
| | | STUDY | 09:00 - 12:30 | | 4/5 | |
| | | STUDY | 09:00 - 12:30 | | 4/6 | |
| | | STUDY | 09:00 - 12:30 | | 4/7 | |
| | | | | | | |
| | | HL/FL | IRISH PAPER 1 | 1:40 - 4:00 | GK | 4/1 |
| | | HL | IRISH PAPER 1 | 1:40 - 4:00 | RJ | 4/2 |
| | | HL | IRISH PAPER 1 | 1:40 - 4:00 | JOD | 4/3 |
| | | OL | IRISH PAPER 1 | 2:10 - 4:00 | ABE | 4/4 |
| | OL | IRISH PAPER 1 | 2:10 - 4:00 | LF | 4/5 | |
| | OL | IRISH PAPER 1 | 2:10 - 4:00 | SMG | 4/6 | |
| | | STUDY | 2:00 - 4:00 | | 4/7 | |
| FRIDAY | | | | | | |
| 07/02/2025 | | BIOLOGY | 9:00 - 12:00 | AH | 4/1 | |
| | | BIOLOGY | 9:00 - 12:00 | EHH | 4/2 | |
| | | BIOLOGY | 9:00 - 12:00 | DBN | 4/3 | |
| | | BIOLOGY | 9:00 - 12:00 | MJ | 4/4 | |
| | | STUDY | 9:00 - 12:30 | | 4/5 | |
| | | STUDY | 9:00 - 12:30 | | 4/6 | |
| | | STUDY | 9:00 - 12:30 | | 4/7 | |
| | | | | | | |
| | | LCVP | 1:15 - 3:45 | SJH | 4/1 | |

ALL MOBILE PHONES SHOULD BE SWITCHED OFF AND PLACED IN THE TRAYS PROVIDED AT THE START OF EVERY EXAM

PENCIL CASES MUST NOT BE LEFT ON TABLE TOPS DURING THE EXAM

LEAVING CERT TRIAL EXAMS 2025 (week 2)

| DATE/DAY | LEVEL | SUBJECT | TIME | TEACHER | ROOM |
|------------------|-------|--------------------------------|--------------------|---------|----------|
| MONDAY | H/O | ENGLISH PAPER 2 | 9:00 - 12:20 | JK | 4/1 |
| 10/02/2025 | H/O | ENGLISH PAPER 2 | 9:00 - 12:20 | KP | 4/1 |
| | H/O | ENGLISH PAPER 2 | 9:00 - 12:20 | SMC | 4/2 |
| | H/O | ENGLISH PAPER 2 | 9:00 - 12:20 | EM | 4/3 |
| | H/O | ENGLISH PAPER 2 | 9:00 - 12:20 | GB | 4/4 |
| | H/O | ENGLISH PAPER 2 | 9:00 - 12:20 | CDN | 4/5 |
| | H/O | ENGLISH PAPER 2 | 9:00 - 12:20 | JSN | 4/6 |
| | H/O | ENGLISH PAPER 2 | 9:00 - 12:20 | LFN | 4/7 |
| | | | | | |
| | OL/HL | ECONOMICS 11.3 Tuesday double | 1:30 - 4:00 | AC | 4/1 |
| | OL/HL | ECONOMICS 4.6 Wedn'sday double | 1:30 - 4:00 | AC | 4/2 |
| | | | | | |
| | | STUDY | 02:00 - 4:00 | | 4/4 |
| | | STUDY | 02:00 - 4:00 | | 4/5 |
| | | STUDY | 02:00 - 4:00 | | 4/6 |
| | | STUDY | 02:00 - 4:00 | | 4/7 |
| TUESDAY | HL | IRISH PAPER 2 | 9:00 - 12:05 | GK | 4/1 |
| 11/02/2025 | HL | IRISH PAPER 2 | 9:00 - 12:05 | RJ | 4/2 |
| | HL | IRISH PAPER 2 | 9:00 - 12:05 | JOD | 4/3 |
| | OL | IRISH PAPER 2 | 9:00 - 11:20 | ABE | 4/4 |
| | OL | IRISH PAPER 2 | 9:00 - 11:20 | LF | 4/5 |
| | OL | IRISH PAPER 2 | 9:00 - 11:20 | SMG | 4/6 |
| | | STUDY | 9:00 - 12:05 | | 4/7 |
| | | | | | |
| | | | | | |
| | | ACCOUNTING | 1:00 - 4:00 | GS | 4/1 |
| | | ACCOUNTING | 1:00 - 4:00 | JCR | 4/2 |
| | | PHYSICS | 1:00 - 4:00 | COB | 4/3 |
| | | PHYSICS | 1:00 - 4:00 | PM | 4/4 |
| | | STUDY | 2:00 - 4:00 | | 4/5 |
| | | STUDY | 2:00 - 4:00 | | 4/6 |
| WEDNESDAY | | GERMAN - written | 9:00 - 11:30 | ML | 4/1 |
| 12/02/2025 | | GERMAN - written | 9:00 - 11:30 | JD | 4/2 |
| | | Aural | 11:40 - 12:20 | | 4/1 |
| | | Aural | 11:40 - 12:20 | | 4/2 |
| | | FRENCH | 9:00 - 11:30 | PD | 4/3 |
| | | FRENCH | 9:00 - 11:30 | MON | 4/4 |
| | | Aural | 11:40 - 12:20 | | 4/3, 4/4 |
| | | STUDY | 9:00 - 12:20 | | 4/5 |
| | | STUDY | 9:00 - 12:20 | | 4/6 |
| | | STUDY | 9:00 - 12:20 | | 4/7 |
| | | | | | |
| | | HISTORY | 1:10 - 4:00 | ECY | 4/1 |
| | | GEOGRAPHY | 1:10 - 4:00 | AKG | 4/2 |
| | | GEOGRAPHY | 1:10 - 4:00 | CSR | 4/3 |
| | | STUDY | 2:00 - 4:00 | | 4/4 |
| | | STUDY | 2:00 - 4:00 | | 4/5 |
| | | STUDY | 2:00 - 4:00 | | 4/6 |
| THURSDAY | OL/HL | BUSINESS | 9:00 - 11:30/12:00 | GS | 4/1 |
| 13/02/2025 | OL/HL | BUSINESS | 9:00 - 11:30/12:00 | JCR | 4/2 |
| | OL/HL | BUSINESS | 9:00 - 11:30/12:00 | PC | 4/3 |
| | | STUDY | 9:00 - 12:00 | | 4/4 |
| | | STUDY | 9:00 - 12:00 | | 4/5 |
| | | STUDY | 9:00 - 12:00 | | 4/6 |
| | | | | | |
| | | MUSIC Listening | 12:45 - 2:15 | JOD | 4/1 |
| | | MUSIC Composing | 2:30 - 4:00 | JOD | 4/1 |
| | | ART, VISUAL STUDIES | 1:30 - 4:00 | ECR | 4/2 |
| | | AGRICULTURAL SCIENCE | 1:30 - 4:00 | AW | 4/3 |
| | | STUDY | 2:00 - 4:00 | | 4/5 |
| | | STUDY | 2:00 - 4:00 | | 4/6 |
| | | STUDY | 2:00 - 4:00 | | 4/7 |
| FRIDAY | | APPLIED MATHS | 9:00 - 11:30 | CHS/TC | 3/9 |
| 14/02/2025 | | STUDY | 9:00 - 11:30 | | 4/2 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

ALL MOBILE PHONES SHOULD BE SWITCHED OFF AND PLACED IN THE TRAYS PROVIDED AT THE START OF EVERY EXAM
PENCIL CASES MUST NOT BE LEFT ON TABLE TOPS DURING THE EXAM